

**Application for the post of Vice-Chancellor,
Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth,
Dapoli, Dist. Ratnagiri (M.S.)
Year - 2018**

(To be submitted in 4 hard copies and 1 soft copy to the Nodal Officer)

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| Affix recent colour passport size photograph here |
|---|

I. General information:

| | | | |
|----|---|---|--|
| 01 | Full Name of the applicant (in Capital Letters) With initials expanded, as in official records | : | |
| 02 | Date of Birth | : | |
| 03 | Present Post: | : | |
| | Designation and grade: | : | |
| | Date from which held: | : | |
| | Name of the organization | : | |
| 04 | Address for communication | : | |
| 05 | E-mail id | : | |
| 06 | Telephone numbers for contact including STD Code: | | |
| | Office: | | |
| | Residence : | | |
| | Mobile: | | |
| 07 | Are you a citizen of India by birth/domicile? | : | |
| 08 | Category (SC/ST/OBC/General) | : | |
| 09 | Have you ever been convicted by a court of law for any offence? If yes, give details thereof. | : | |
| 10 | Have you ever been punished or debarred from service of Govt. or other organizations/ICAR etc.? If yes, give details thereof. | : | |

Signature of the Applicant

**II. INFORMATION REGARDING QUALIFICATION AND EXPERIENCE:
Part 'A' – Essential qualifications and experience**

01 Details of Academic Qualifications and academic record:

01.01 Graduation:

| University/ Institution | Qualification/Degree | Class / Division / Grade / percentage | Month & Year of Passing |
|----------------------------|----------------------|--|-------------------------------|
| | | | |
| | | | |

01.02 Post Graduation:

| University/ Institution | Qualification/Degree | Class / Division / Grade / percentage | Month & Year of Passing |
|----------------------------|----------------------|--|-------------------------------|
| | | | |
| | | | |

01.03 Ph D:

| University/Institution | Subject/thesis title | Month & Year of Passing |
|------------------------|----------------------|----------------------------|
| | | |
| | | |

02 Experience in teaching, research and extension education in Agriculture or related fields in a university/well-established institution of repute and /or at the undergraduate and post-graduate level.

02.01 Experience at the University level:

| *University | Post | From | To | Total (in years and months) |
|--------------------|------|------|----|-----------------------------------|
| | | | | |
| | | | | |
| | | | | |
| Total experience : | | | | |

*Name of the University : If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

02.02 Experience in an Institute/College:

| *Institution | Post | From | To | Level | | Total (in years and months) |
|---------------------------------------|------|------|----|-------|----|-----------------------------|
| | | | | UG | PG | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total experience at UG level : | | | | | | |
| Total experience at PG level : | | | | | | |
| Total experience : | | | | | | |

*Name of the Institution : If space provided for entering the name of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

03 Details of administrative experience not below the rank of Head of the Department (HOD) or equivalent posts*.

| Sr. No. | Post | Equivalent Level (HOD/Dean /Director) | From | To | Total Period |
|---------|------|---------------------------------------|------|----|--------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

*The equivalence of the posts shall be decided by the Search Committee.

04 Details of research publication in peer-reviewed/referred international research journals after Ph. D and/or published book in a recognized discipline, referred for study at the National/International level.**04.01 Research publications in peer-reviewed/ referred international research journals after Ph.D.:**

| Sr. No. | Title of the publication | Name of the international Journal | Year and Volume of publication with page | Journal Impact Factor & Number of Citations |
|---------|--------------------------|-----------------------------------|--|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

*Please attach additional sheets for details of research publications in international journals after Ph.D. If space provided is not adequate.

04.02 Details of published books in a recognized discipline, referred for study at the National / International level:

| Sr. No. | Title of the book | Name of publisher | Institutions where referred for study |
|---------|-------------------|-------------------|---------------------------------------|
| 1. | | | |
| 2. | | | |

04.03 Details of Awards and Honours received:

| Sr. No. | Title of the Award/ Honour | Name of the Government/ Organization/ Institution | Year of Felicitation | Details of Award (Cash, citation, Medal, projects, etc) |
|---------|----------------------------|---|----------------------|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

04.04 Details of Technology/product/patents/education or extension models developed on the basis of Research/Education/Extension Conducted by the applicant:

| Sr. No. | Title of the Research | Details of Technology/ Product developed | Year of development of Technology/ product | Details of commercialization/ release/ cultivation/ use (returns, area covered, etc.) |
|---------|-----------------------|--|--|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

05 Details of execution of major research project/multidisciplinary project.

| Sr. No. | Title of the Project | Financial provision (Rs. In Lakh) | | Granting/ funding agency | Date | |
|---------|----------------------|-----------------------------------|----------------------|--------------------------|--------------|------------|
| | | Sanctioned budget | Expenditure incurred | | commencement | Completion |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

NOTE : If space provided in the column is insufficient please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same proforma for other major projects executed.

06 Details of experience of working with international bodies or international exposure through participation in training programmes held outside the country.

06.01 Working with international bodies

| Sr. No. | Name of the international body | Nature of experience | Period |
|---------|--------------------------------|----------------------|--------|
| 1. | | | |
| 2. | | | |

06.02 International exposure through participation in training programmes held outside the country:

| Sr. No. | Training Programme | Month & Year | Total Period | Place |
|---------|--------------------|--------------|--------------|-------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

NOTE : Please attach additional sheets containing information in similar proforma for other International workshops, Seminars or Conferences held outside the country if more than five.

Signature of the Applicant

Part 'B' – Desirable experience

07 Experience of working on the Statutory Authorities of a University/ICAR such as Board of Studies, Academic Council, and Executive Council etc:

| Sr. No. | Institution* | Statutory forum/authority and position | From | To | Total (in years and months) |
|---------|--------------|--|------|----|-----------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |

08 Demonstrable experience of handling academic assessment and accreditation procedures, etc:

| Sr. No. | Area | Institution | Nature of Assignment | Period (from... to and total period in years and months) | Achievements and evidence thereof |
|---------|--------------------------|-------------|----------------------|--|-----------------------------------|
| 1. | Academic Assessment | | | | |
| 2. | Accreditation procedures | | | | |

*NOTE : Please attach separate sheet if space provided is not adequate.

09 Experience to guide Ph.D. students:

| Sr. No. | Name of Student | Thesis title | Year | Name of University/ Institution |
|---------|-----------------|--------------|------|---------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

10 Experience in handling youth development work such as organizing student-centric activities for their all-round development:

| Sr. No. | Area | Institution | Period (from... to and total period in years and months) | Achievements and evidence thereof |
|---------|---|-------------|--|-----------------------------------|
| 1. | Organizing student-centric activities for their all-round development | | | |
| 2. | Any other similar issue (Please specify) | | | |

11 Experience of organizing events such as workshops, seminars, conference at an International level within the country in the field of Agriculture:

| Sr. No. | Title of Workshop/seminar/conference | Month & Year | Place | Nature of experience and details of capacity with which organized |
|---------|--------------------------------------|--------------|-------|---|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

12 Demonstrated experience in leadership:

| Sr. No. | Brief description of nature of leadership activity and role played | Documented evidence of achievements in leadership |
|---------|--|---|
| 1. | | |
| 2. | | |

NOTE : Please attach additional sheets containing information in similar proforma for other relevant activities.

Part 'C' – Skills and Competencies

Please write a paragraph about your experience / achievements regarding each of the following areas:

Technical Skills –

1. Openness towards technology and a deep conviction regarding its potential applications in a knowledge-based settings;
2. Level of comfort in the use of technology;

Managerial Skills –

1. Ability to anticipate issues and problems and prepare advance strategic plans;
2. Ability to generate resources and allocate the same appropriately;
3. Capacity to work effectively under pressure and manage work and resources within tight deadlines;
4. Understanding of financial management including revenue generation, planning and fiscal control;

Alignment with corporate objectives and State as well as National level priorities

1. Ability to identify the needs of the communities in key sectors;
2. Understanding of the challenges before the Nation and how Higher Education can respond to developmental needs;
3. Understanding curriculum development issues, especially those relating to widening participation and social inclusion;

Leadership skills –

1. Ability to motivate a diverse group of stakeholders;
2. Desire to further the mission and goals of the organization;
3. Ability to think strategically and innovatively and maintain a broad perspective;
4. Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same

Interpersonal communication and collaborative skills-

1. Details of experience in developing and executing National and International collaborative arrangements;
2. Ability to interact effectively and persuasively with a strong knowledge-base at senior levels and in large forums as well as on a one-to-one basis;
3. Evidence of being an active member of professional bodies and associations in pertinent fields.

Note : The candidates are free to add any other information about their achievements /experience in support of their candidature.

III DECLARATION

I _____ solemnly affirm that the information submitted above is true to best of my knowledge and I am aware that if any information given by me is found incorrect or false my candidature can be cancelled at any stage of selection and appointment.

Date :

Place :

Signature

IV REFERENCES

Name of three distinguished individuals well acquainted with work of candidate

| Sr. No. | Name and Designation of Individual | Address | Contact Details (Phone No. Email etc.) |
|---------|------------------------------------|---------|--|
| 1. | | | |
| 2. | | | |
| 3. | | | |

Signature of the Applicant