



MAHARASHTRA COUNCIL OF AGRICULTURAL EDUCATION AND RESEARCH, PUNE

AN ISO 9001 : 2008 ORGANISATION

PROSPECTUS 2015-2016

**DIRECT ADMISSION TO SECOND YEAR
BACHELOR OF FISHERIES SCIENCE COURSE IN
AGRICULTURAL UNIVERSITIES
IN MAHARASHTRA**

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**Maharashtra Council of Agricultural
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PROSPECTUS 2015-2016

DIRECT ADMISSION TO SECOND YEAR BACHELOR OF FISHERIES SCIENCE COURSE IN AGRICULTURAL UNIVERSITIES IN MAHARASHTRA

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1. INTRODUCTION :

- 1.1 The Maharashtra Council of Agricultural Education and Research (**MCAER- State Council**), Pune is a **statutory body** which has been **constituted under Section 12** of the Maharashtra Agricultural Universities (**Krishi Vidyapeeths**) **Act, 1983. In exercise of the powers conferred upon MCAER**, vide provisions in the **proviso(g) of sub-section 3 of Section 12 of the Act**, common regulation for admission to various degree programmes in the State Agricultural Universities have been formulated.
- 1.2 As per the Government Resolution, Department of Agriculture and Animal Husbandry, Dairy Science and Fisheries No. मकृवि २०१० / प्र.क्र. १५५ / ७ अ, दि.२०/१०/२०११ (**Appendix 'A'**) the Government of Maharashtra has finalised the strategy of **reservation of seats**, the **procedure for allotment** of seats under the **reserved category** and **admission procedure**. The **MCAER** has been empowered (1) to grant permission to start the new Government, Government aided and Non grant Colleges (2) to finalise, prescribe and to execute the central admission process (3) conduct of

admission and to decide weightages for admission and (4) to decide the tuition and other fees in the four State Agricultural Universities for Undergraduate, Postgraduate and Ph.D. program.

1.3 In accordance with the approval of the State Council in its 88th meeting held on 22/05/2013, vide Subject No.12, the common admission procedure is implemented through the Kalp Technologies Pvt. Ltd. (KTPL), Pune through '**Online Admission System**'.

1.4 As per the Government Resolution, Department of Agriculture and Animal Husbandry, Dairy Science and Fisheries No. KKV 2010/ P. No 101/7-A; dated 06th August, 2010 (point no.7) (**Appendix 'B'**) it is resolved to grant admission to the three years 'Diploma in Fisheries Engineering' passed students, directly to Second Year of Bachelor of Fisheries Science (B.F.Sc.) degree program, from the academic year 2014-2015.

1.5 **JURISDICTION OF AGRICULTURAL UNIVERSITY :**

| Sr. No. | Name of the Agricultural University | Districts |
|---------|---|--|
| 1. | Dr. Balasaheb Sawant Konkan Krishi Vidyapeeth, Dapoli Dist.Ratnagiri [Dr. BSKKV Dapoli] | Ratnagiri, Sindhudurg, Raigad, Thane, Mumbai City and Mumbai Suburban. |

1.5 **Definitions :**

1.5.1 **Spot admission** - Admissions as per merit and reservations on available vacant seats after completion of all proposed online admission rounds in the concerned Colleges/Institute shall be termed as the '**Spot Admission.**' **The attendance of such candidate in that respective College/Institute for on spot admissions is compulsory. Absent candidate shall not be eligible for spot admission.**

2. **DETAILS OF THE INSTITUTION AND DEGREE PROGRAM :**

Candidates desirous of seeking admissions to Second Year Undergraduate degree program mentioned under 2.1, shall **submit only one application form.** Their applications will be submitted '**ON LINE**' to the **KTPL, Pune.**

The medium of instruction and examination is English for the undergraduate course.

2.1 DEGREE COURSE, DURATION, CREDIT LOAD AND ELIGIBILITY FOR DIRECT ADMISSION TO SECOND YEAR BACHELOR OF FISHERIES SCIENCE (B.F.Sc.) DEGREE PROGRAM :

| Sr. No. | Degree course | Total Course Duration of B.F.Sc. Program | Total Credit Load of the B.F.Sc. Program | Eligibility for Direct admission to Second Year Degree Program |
|----------------|--|---|---|--|
| 1 | B.F.Sc. (Bachelor of Fisheries Science) | 4 Years (8 Semesters) | 172 | Three years Diploma In Fisheries Engineering. These students will have to complete deficiency courses as prescribed by the University and as detailed below. |

- * • Total course duration for Diploma in Fisheries Engineering students who will be taking direct admission to Second Year of B.F.Sc. program will be of 3Years (6 semesters).
 • Total credit load to be completed by the students admitted directly to the Second Year of B.F.Sc. program will be 127 credits.

Note-

(1) Admissions for all courses are open for Male and Female candidates.

(2) Three years Diploma In Fisheries Engineering passed students will have to complete deficiency courses namely 'F. TECH 111 : Principles of Biochemistry (1+1=2 credits)' and 'F.TECH 124 : Biochemical Techniques and Instrumentation (1+1=2 credits)' of First Year B.F.Sc program along with the second year B.F.Sc. curriculum.

2.2 UNDERGRADUATE GOVERNMENT/AIDED COLLEGEWISE INTAKE CAPACITY WITH OTHER DETAILS :

| Sr. No. | Degree Course | Name & Address of College | College Code | Name of University | Intake Capacity | Name of the Nodal Officer | Telephone / Fax | Hostel Facility | |
|---------|---|---|--------------|--------------------|-----------------|---------------------------|--|-----------------|--------|
| | | | | | | | | Male | Female |
| 1 | S.Y.B.F.Sc. (Second Year Bachelor of Fisheries Science) | College of Fisheries, Shirgaon, Ratnagiri 415 629. | 14121 | Dr. BSKKV, Dapoli | 8 | Dr. R. Pai | 02352-232241 9405924179 Fax-232987 | Yes | Yes |

Note:-

1. The hostel facility shall be extended on the basis of merit, reservations and such others norms as decided by the concerned University/College.

3. INSTRUCTIONS TO CANDIDATES :

3.1 **The candidates are required to read the prospectus and application form carefully before filling the application form.**

3.2 (i) Each applicant is required to fill in **only one application form ONLINE** which is available on the website **fishery.maha-agriadmission.in**, a copy of which is also available for perusal on website **www.mcaer.org** as **Appendix 'C'** of this Prospectus.

(ii) 'Application Receipt Center' (ARC) is **Pune**.

(iii) (a) The **candidate** shall take a printout of duly filled in **ONLINE** application form.

(b) The printout shall be sign by the candidate.

(c) **Mode of Payment-**

Deposit fees by challan in State Bank of India branch or through Net banking or attach Demand Draft to the application form, payable to the 'Financial Advisor, MCAER, Pune at Pune. Attach Xerox copy of challan if amount deposited by challan.

(d) Fees for **open** Candidate is **Rs. 600/-** and for **Reserved Category Rs.300/-**.

(iv) Candidate **shall send** the printout of his duly signed Application form with recent passport size photograph along with self attested copies of relevant documents **by Post or by Courier Service to KTPL's PUNE ARC location.**

(v) **All candidates** including those belonging to reserved category **from States other than Maharashtra shall pay Rs.600/- and send their application along with all the necessary documents to Pune by RPAD.**

(vi) **In case any candidate fills more application forms, the latest filled in and complete application form in all respect will be considered.**

3.3 **The candidates shall enclose the following duly self attested photo copies (not original) along with application.**

(a) **Mark sheet / Transcript of qualifying examination.**

(b) (i) **School / College (Last attended) Leaving / Transference Certificate.**

(ii) The candidate admitted in last academic year in any Agricultural University in Maharashtra if again applies to seek the admission for the current academic year for the Second Year Degree Course then the **'Bonafide Certificate'** issued from the last attended respective **College/Institute** will be considered.

(iii) In respect of candidate from out of Maharashtra State (**Other State-O.S. Candidates**), if it is not possible to produce College Leaving Certificate, he/she shall have to produce **'Migration Certificate'** of last attended college.

(iv) If such **candidate is admitted** then he/she **shall have to produce College Leaving Certificate** within a period of **THREE months failing which his/her provisional admission shall deemed to have been cancelled.**

- (c) (i) Candidate's Domicile Certificate issued by the Competent Authority from Maharashtra / School Leaving Certificate containing place of birth from Maharashtra/birth Certificate issued by the competent authority from Maharashtra
- (ii) For Other State candidates, Domicile Certificate / Residential Certificate / Residence and date of birth Certificate issued from the competent authority.
- (d) (i) **Certificate of Agriculturist for the year 2013-2014 or 2014-2015** or recently issued by the Tahsildar or NaibTahsildar showing that the applicant or his/her parents or grand parents (paternal) is/are owner or tenant, hold agricultural land and whose main source of income is derived from personal cultivation of land. Proforma of this certificate is at **Appendix 'D'** of the Prospectus.
- (ii) **In the case of Fisherman, a Certificate from the concerned Tahsildar/ NaibTahsildar/ Port Officer** stating that the main source of income is from fishing only.
- (e) Caste Certificate in the prescribed format issued by the Competent Authority designated for the purpose in the State.
- (f) **'Non-Creamy Layer Certificate'** issued on or after 1st April,2015 or valid upto the date of submission of application form by the Competent Authority for candidates seeking admission under VJ(a), NT(b), NT(c), NT(d), OBC and SBC categories
- (g) **Certificate of 'Project Displaced Person'** issued by the District Resettlement Officer of Government of Maharashtra in the prescribed form that his/her parents'/grand parents' land has been acquired by the Government for Agricultural University/Irrigation/Power/ Defence Project. The **name of the beneficiary must have been included in the Project Displaced Persons Certificate** issued by the competent authority.
- (h) **A Certificate of the Freedom Fighter** of the applicant's parents issued under the signature of the Hon'ble Prime Minister / Chief Minister of Maharashtra State. A son/daughter of the son/daughter of Freedom Fighter can avail of the benefit, **provided the applicant attaches an Affidavit of the Freedom Fighter and if the Freedom Fighter is not alive then his/her wife/husband on the following points on a Stamp Paper of Rs.100/- (One Hundred) only.**
- (1) The applicant is son/daughter of the son/daughter of the Freedom Fighter.
- (2) **The Freedom Fighter has not used this concession for any relative here before** and shall not use the concession for any relative hereafter, if the benefit is availed at this time.
- (i) **'No-Objection Certificate'** from the Employer in case of Inservice Candidate.

- (j) **Defence Personnel Certificate from Zilla Sainik Board/Discharge Certificate** from Officer Commanding the Regiment or **Serviceman Certificate** from the competent authority.
- (k) If applicant's parent is an employee of **MCAER / State Agricultural University** including retired, deceased employee, attach **Employer's Certificate issued by Controlling Officer/Head of the office**.
- (l) **Migrant/Displaced students** from Jammu and Kashmir State should submit **Certificate from the Competent Authority** as mentioned in Government Resolution, Agriculture, Animal Husbandry, Dairy Development and Fisheries Department, No. AGU-2095/23106/CR-181/19-A, dated: 5-9-1996, a copy of which is available at **Appendix 'E'**. Mere Affidavit regarding displacement will not be entertained.
- (m) The candidates applying for admission under 'Physically Handicapped Category' should submit the **Certificate of Handicapped issued by the Competent Authority** (District Civil Surgeon or equivalent Government Hospital/ Medical Board) designated in this behalf.
- (n) **Economical Backward Class (EBC) Certificate** issued on or after **1st January, 2015** by the concerned Tahsildar. (This provision only for the students admitted through centralised admission process in non grant Colleges.)

The copies attached to the application form are self attested so for authenticity of that to attached self declaration in Appendix 'F' is compulsory

3.4 Application form completed in all respects and received on or before the last date of receipt shall only be considered for admission.

3.5 As per the Hon. High Court, Nagpur Bench under Public Interest Litigation No. 63/2014 date 24/12/2014 the directives given and the conditions mentioned in coming government resolution will be binding to the Scheduled Tribed candidates and they will have to submit the following documents.

- (1) Scheduled Tribe Candidates should attach self attested copy of Caste Validity Certificate with application form. OR
- (2) In case, candidates do not possess Caste Validity Certificate and the proposal submitted to Caste Scrutiny Committee , such Candidate should attached self attested Xerox copy of receipt of submission to committee and attached undertaking as per mentioned in **Appendix 'G'**

Candidates who do not submit any of the above documents will not be eligible for admission on the seats reserved for Scheduled Tribe.

3.6 Application shall not be considered and shall stand rejected automatically on any one or more of the following deficiencies.

- (a) If the self attested **photo copy of Domicile Certificate/School Leaving Certificate / Transference Certificate** containing place of birth from **Maharashtra/birth Certificate** issued by the competent authority from **Maharashtra is not enclosed.**

- (b) If the **printed copy of the filled in application is not signed** by the candidate.
- (c) If a **recent passport size photograph** of the candidate **is not affixed on the printed copy** of the filled in application.
- (d) If the duly self **attested photo copy of the Mark Sheet / Transcript** of the qualifying examination is not submitted / attached.
- (e) If the duly self **attested photo copy of the Institute Leaving Certificate / Transference Certificate (last attended)** is not attached. (If the Candidate has secured admission for degree elsewhere, Bonafide Certificate of that Institute will be accepted. However, the Candidate should submit the original Leaving Certificate after securing admission within a period of three months.)
- (f) If **'No Objection Certificate' of the Employer is not enclosed** by the in-service candidate.
- (g) **If the prescribed fees is not paid.**
- (h) **if not attached self declaration regarding authenticity in case of self attested copies.**

3.7 **In case of a tie the following criteria shall be applied in the following sequence for deciding the merit position of the Candidates.**

- (a) Lesser number of attempts in Diploma in Fisheries Examination.
- (b) Higher percentage in 10th Std.
- (c) The candidate elder in Age.

3.8 **Additional documents will not be accepted after submission of application form.**

- 3.9 (i) The candidates are advised to furnish accurate information in all the columns.
- (ii) The KTPL or the MCAER, Pune shall **not be responsible for any discrepancy appearing in the application form** which may result in **deciding disadvantageous merit position** of the applicant.

3.10 After publication of final merit list, the **admissions** to the course **shall be given after taking into consideration merit in terms of marks, applicable reservations and availability of seats.**

3.11 The list of candidates selected for admission will be available on the web sites **www.mcaer.org** and **fishery.maha-agriadmission.in** on the dates specified in the admission schedule.

3.12 **Important instructions to candidates for seeking admission is given in Appendix 'H'**

3.13 As per Government Circular, Higher and Technical Education Department, No.संकीर्ण-2011/(103)/11/मशि-3, Dt. 18/04/2011 the Candidate desirous of seeking admission for Undergraduate Degree Program has to give the written promise regarding cleanliness in the **Appendix 'I'**

4. ADMISSION PROCEDURE :

- 4.1 **The candidates shall read the admission process carefully as stated in the Prospectus.**
- 4.2 **The MCAER, Pune will conduct admission procedure for the SAUs through KTPL, Pune.**

- 4.3 As per the provisions under Section 5 of the Maharashtra Agricultural Universities (Krishi Vidyapeeth) 1983, Act, (No.XLI), admission shall be open to all persons who and whose parents have resided in the State of Maharashtra for not less than three years during the period of ten years immediately preceding the date on which admission is sought. However, for persons who and whose parents have not resided in the state atleast for three years during the period of ten years immediately preceding the date on which admission is sought, the seats will be limited to 2% of intake capacity. (applicable to all institutes except affiliated non-grant institutions.)
- 4.4 Admission to the second year degree program **shall be on merit and provisional.**
- 4.5 **MCAER, University and the KTPL shall not be responsible for any Postal/Courier Service delay.**
- 4.6 **A copy of General Merit List will be displayed on the web sites fishery.maha-agriadmission.in and www.mcaer.org** The candidates in their own interest shall see the merit list on the web sites. **The candidates will not be intimated about their merit by post or by phone.**
- 4.7 Applicants aggrieved by the merit lists can appeal to solve their discrepancies only **ONLINE** through their 'Login ID' & 'Password' provided to them at the time of Registration. Such grievances shall be submitted online on or before the date mentioned in admission program. **If the applicant fails to appeal on or before last date, his/her case shall not be considered.**
- 4.8 **The Candidates shall download and print Provisional Allotment Letter using his/her 'Login' & 'Password' on web site and reporting person to the allotted College on the dates notified in the Prospectus for seeking admission alongwith all the original documents, else admission claims shall be treated as not reported and shall deemed to have been cancelled automatically.**
- 4.9 (a) Candidates reporting on the specified dates of admissions will be considered as per merit for filling up the vacancies.
- (b) If at any time after admission, it is **found that the candidate has supplied false information for seeking admission, the University shall cancel his/her admission.**
- (c) In case of any non action on the part of the University the Director General, MCAER shall be competent to cancel such admission.
- 4.10 (i) At the time of admission, during the course of **physical verification of the original Certificates and documents**, if it is noticed that the Candidate is **not entitled for admission on the basis of** incorrect information, while preparing the Final Merit List, **he / she shall not be entitled for the admission.**
- (ii) The Associate Dean / Principal shall immediately communicate the facts to the KTPL and MCAER by **e-mail, also through telephonic message and fax.**

- (iii) The KTPL will workout the **revised merit position** of the applicant and will amend the Final Merit List accordingly and the **said applicant shall be entitled for readmission as per his revised merit and turn.**
- 4.11 (i) Any candidate aggrieved by admission may submit a review application within a period of **SEVEN days** from the specified dates of admission to the **Director General, MCAER, Pune.**
- (ii) On receipt of such complaint the Director General. MCAER shall be competent to take appropriate action after due scrutiny.
- 4.12 Admission to various seats shall be final. The candidates so admitted shall not be eligible for change of University / College / Course.
- 4.13 **If any candidate desires to refuse such admission** and wishes to be get considered for next round of admission then he / she **shall report in person to Constituent / Aided College only and submit the refusal application duly signed in the prescribed format, available at Appendix 'J' on or before the last date of reporting date alongwith fees of Rs.200/- payable in cash.**
- 4.14 **If any student does not refuse his/her admission by remitting Rs.200/-, he / she shall not be considered for the subsequent rounds except the Spot Admission Round.**
- 4.15 **Refund of fees after cancellation of admission :**
- (i) After registration in the respective College/Institute and before the commencement of classes, if the candidate cancels his/her admission **then Rs.1000/- shall be deducted towards Admission Process Fees.**
- (ii) If the candidate cancels his/her admission after registration and commencement of classes, then **from the month of commencement of classes up to the month of the cancellation of admission the total fees shall recovered monthwise equally for the period of that semester alongwith the hostel fees** (if hostel is provided).
- (iii) The admitted candidate if registered and cancelled his/her admission **during the admission round implemented after commencement of classes** then from the **month of registration up to the month of cancellation of admission the month wise fees shall be deducted alongwith the hostel fees** (if allotted), **from the respective candidate.**
- 4.16 Information regarding admission procedure, State level and University level merit and roundwise admission status will be available on the web sites **fishery.maha-agriadmission.in and www.mcaer.org**
- 4.17 Important instructions to Associate Dean / Principal are given in **Appendix 'K'**
- 4.18 **No grievances / arguments of the candidates shall be entertained,** if he / she fails to get the admission by his/her own negligence, late reporting, technical difficulties, personal problems etc.

5. RESERVATION OF SEATS :

Certain seats have been reserved for the purpose of admission in the Colleges under the provisions of Maharashtra Agricultural Universities (Krishi Vidyapeeths) Act, 1983 and as amended by Government Resolutions from time to time, as enumerated below-

| Sr. No. | Reserved Category | Percentage | Sr. No. | Other Reservation | Percentage |
|---------|--|------------|---------|--|------------|
| 1 | Scheduled Castes/ Nav-Budha (SC) | 13 | 8 | Children of Freedom Fighter (FF) | 2 |
| 2 | Scheduled Tribes (ST) | 07 | 9 | Handicapped Candidates (low vision, hearing impairment, locomotor disability or cerebral palsy (PH) | 3 |
| 3 | Vimukta Jati (VJ)(a) (14 and others) | 03 | 10 | Children of Defence Personnel / Ex-serviceman (DP) | 2 |
| 4 | Nomadic Tribes (NT)(b)(28 listed prior to 1990 and others) | 2.5 | 11 | Project Affected Person and their children as defined in the Maharashtra Resettlement of Project Displaced Act,1976 (PAP) | 4 |
| 5 | Nomadic Tribes(NT)(c) | 3.5 | 12 | Agriculturist and those children of Agriculturist who possess minimum qualification or experience in Agriculture. (AG) | 6 |
| 6 | Nomadic Tribes(NT)(d) (Vanjar, Vanjari, Vanjara) | 02 | 13 | Female | 30 |
| 7 | Other Backward Classes (OBC) | 19 | 14 | Candidates and their parents have not resided in the State of Maharashtra at least 3 years during the period of 10 years immediately preceding the date on which admission is sought. (OS) | 2 |
| | Total | 50 | | | |

NOTE :

- (1) "Sr.no.8 to 13" are **inclusive of merit** in both Open and Reserved Categories.
- (2) As per the procedure described in Govt. Circular, General Administrative Department No. SRV-1097/प्र.क्र.३१/९८/१६-अ, dt. 16/3/1999 as appended in **Appendix "L"** to get and assure the categorywise percentage under female reservation under other reservation at Sr. No.6.
- (3) The existing rules for constitutional reservations and other reservations shall be applicable.
- (4) Seat distribution shall be college-wise.

Above reservations shall be observed as per guidelines issued by the Government of Maharashtra from time to time.

If the candidate from any reserved category is not available during the course of admission process, the seats under such category may be filled in as per directives vide Government Resolution, Department of Agriculture and Animal Husbandry, Dairy Science and Fisheries No.मकृवि २०१०/प्र.क्र.१५५ / ७अ, Dt. २०/१०/२०११. A copy of which is available at **Appendix 'A'**

6. SYSTEM OF EDUCATION :

- The State Agricultural Universities have adopted course 'Credit System' under the 'Semester Pattern'. In this system each academic year is divided into Two Terms not shorter than 20 weeks, called as 'semester'. Subjects to be taught are divided into self contained units called Courses.
- These are taught in a semester through lectures, practical's, library reading, field work, assignments, etc.
- The choice of courses, number of credits to be taken by a student are decided in consultation with assigned counselor, keeping in view the existing rules and the performance of the students. If the performance of a student in a particular course is not upto the mark, he may repeat the course whenever, it is offered as per the course layout.
- The candidate admitted to B.F.Sc. has to complete 'Fisheries Industrial Work Experience (FIRWE)' / In-plant training / hands on training as per module in the VIIIth Semester in accordance with recommendations of IVth Deans Committee's Report of Indian Council of Agricultural Research, New Delhi.

7. REGISTRATION :

After verification of application form and original certificates by the Associate Dean/ Principal, candidate will be allowed to register and Student pay the fee in the office of the Associate Dean/ Principal of the concerned College.

8. MEDICAL EXAMINATION :

- Medical Examination is compulsory for all the students admitted during the IIIrd Semester of the Degree program and the same should be got done from the Civil Surgeon at the district headquarter / Medical Officer at the Rural Hospital / Primary Health Centre as directed by the University/Associate Dean before the end of first semester.
- If a student is medically unfit, the Associate Dean will inform the concerned student and his parent/guardian for rectification of the defects.
- **If a student is found medically unfit, he is liable to be discontinued from the University.** Such cases would be reported to the Registrar for taking necessary action.
- If a student fails to appear for the Medical Examination arranged by the University/Associate Dean, concerned student will have to get himself medically examined from the above medical authority at his own expenses and produce examination report within the period specified by the college authorities.
- **In case he fails to produce the medical examination report within the specified time, his result shall not be declared.**

9. STUDENT COUNSELLING :

There will be student counseling at all Colleges for helping the students in their academic as well as co-curricular activities, so as to build up personality. The counselor will constantly be in touch with the progress of his/her student.

10. ATTENDANCE :

- Every student shall attend all lectures, practical's, library work, extension education visits, study tours and the meetings with counselor and concerned teachers.
- **If a student fails to attend 80% of the total number of lectures, laboratory practical's or field tutorial classes in a course held and deemed to have held during a semester irrespective of his date of registration, he shall not be eligible to appear for semester end examination and shall be awarded 'F' grade.**
- Such students shall repeat the course when offered.

11. STUDY TOUR :

Study tours for Undergraduate Courses of all the Colleges are as under, subject to availability of funds.

| | |
|-----------------|--------------------|
| (1) Second year | Maharashtra State. |
| (2) Third year | South India |
| (3) Fourth year | North India |

12. SPORTS AND ALLIED ACTIVITIES :

Facilities for sports and allied activities are available at all the Colleges.

13. HOSTEL ACOMMODATION :

Hostel accommodation for a limited number of students is available at the hostels of the Colleges of the Universities on merit basis. Every student admitted to Constituent Colleges is not necessarily given or promised admission to the hostel attached to that College.

14. MEDALS, CASH PRIZES AND AWARDS :

The medals, awards and cash prizes are awarded to the meritorious students who top at the various Degree Examinations as per the University Regulations as approved by the Executive Council.

15. SCHOLARSHIPS AND CONCESSIONS :

- The students who have been admitted against the Reserved Seats in the Constituent and Non Grant Affiliated Colleges are entitled for Government of India's Scholarships,
- Free Studentship to the students of Economically Backward Classes,
- Government of India National Loan Scholarship,
- Government of India Merit-cum-means Scholarship (ICAR) / Government of India Post matric Scholarship to SC and ST candidate (ICAR),
- Merit-cum-Means Scholarship (Government of Maharashtra), etc. are available at various constituent/affiliated colleges and will be awarded as per rules in vogue.

16. DISCIPLINE :

- (i) The cases of unfair means and the cases of misbehavior will be dealt with as per the Rules and Regulations of the University in vogue and as amended from time to time.
- (ii) **In accordance with the provisions made under University Statutes, 1990, a student while studying in the College if allegedly found involving in the activities like ragging, bullying or kidnapping and any other act of indiscipline shall immediately be suspended from the College as well as the Hostel without any notice by the Principal/ Associate Dean of the College and liable to be expelled from the College by the Vice-Chancellor on the detailed report of the Director of Instruction of the University, as per the instructions of the Dy. Director General (Education), ICAR, New Delhi vide letter No. 6(29)/2007-A. and P., dt. 18/1/2008 regarding the directives issued by the Hon'ble Supreme Court of India on Special Leave to appeal (C) [24295 & 24296-99 of 2004] vide judgment dt. 10/12/2007 and also vide letter No.AGU-2009/prakra.58/7-A, Dt.06/05/2009 from Dept. of Agriculture, Animal Husbandry, Dairy Development and Fisheries, Mantralaya, Mumbai.**
- (iii) Student shall abide by the rules & regulations enforced and approved by the State Council.
- (iv) **Any kind of indiscipline and misbehavior amounting to ragging activities is an offence punishable under the provisions of Anti Ragging Act,1999.**
- (v) **Anti Ragging Act** : In case of ragging, for **24 X 7 Anti Ragging help line contact toll free No. 1800-180-5522**, Email:helpline@antiragging.net and web site : '<http://www.ugc.ac.in>'.
- (vi) Each student and his parent / guardian shall have to furnish an undertaking in **Appendix 'M'** to follow scrupulously the provisions of **Anti Ragging Act, 1999** and ensure that absolute discipline is maintained in the premises of educational Institute, Hostel campus and University campus etc.

17. FEES ₹:

Fees payable by the students for B.F.Sc. under graduate program. (In Rupees)

| Sr. No. | Item | Bachelor's degree | |
|---------|---|-------------------|---------|
| | | I Term | II Term |
| | A) College fees. | | |
| 1 | Tuition Fee for Constituent / Aided Colleges | 3000 | 3000 |
| 2 | Registration fee | 200 | 200 |
| 3 | Eligibility Fee | 200 | -- |
| 4 | College caution money | 1000© | -- |
| 5 | Library fees | 400 | 400 |
| 6 | Subscription towards Students Council Activities | | |
| | i) Sports, Gymkhana and allied activities. | 500 | 500 |
| | ii) Co-operative Society (Share + Membership fee) | 100 # | -- |
| | iii) Annual Prize Distribution Function | 200 | -- |
| | iv) College magazine | 200 | -- |

| Sr. No. | Item | Bachelor's degree | |
|---------|-------------------------------------|-------------------|-------------|
| | | I Term | II Term |
| | v) 'Krida Mahotsav' Sport Fee | 30 | -- |
| 7 | University Medical Examination Fee. | 100 | -- |
| 8 | Identity Card | 50 # | -- |
| 9 | Student's Aid Fund | 100 # | -- |
| 10 | Grade Card | 100 | 100 |
| 11 | Examination Fee | 1600 | - |
| 12 | Student's safety insurance premium. | 6 | -- |
| | Total (A) | 7786 | 4200 |
| | (B) Hostel | | |
| 1 | Hostel Caution money | 1000© | -- |
| 2 | Maintenance charges | 1000 | 1000 |
| 3 | Electricity Charges | 1000 | 1000 |
| 4 | Mess deposit. | 600 | -- |
| | Total (B) | 3600 | 2000 |
| | Grand Total (A+B) | 11386 | 6200 |

¥ The Fees mentioned under this Clause is liable for change with the approval of the State Council.

Note:-

▼ Transcripts fees Rs.100/- will be collected at the time of registration of VIII Semester and to be deposited to the respective University.

© The fees are refundable whenever the student leaves the College/Hostel.

The fees are charged only once during the student's stay at the college. These fees are not charged from the student's undergoing FIRWE Summer placement/in plant training program.

Fees for Grade Card/Examination are to be deposited to the respective University.

Various concession / relaxation offered by the Government of Maharashtra to girls students & students from various reserved category shall be applicable *mutatis mutandis*.

19. ADMISSION PROGRAMME :

Calendar for admission for the year 2015-2016

| Sr. No. | Program | Date |
|---------|--|------------|
| 1. | Starting date of Online filling of application forms | 05/06/2015 |
| 2. | Last date of Online filling of application forms | 10/06/2015 |
| 3. | Last date of receipt of printed application forms along with proof of payment (photo copy) and self attested copies of required documents at Ratnagiri | 15/06/2015 |
| 4. | Display of PROVISIONAL MERIT LIST on KTPL & MCAER web sites | 18/06/2015 |
| 5. | Last date of receipt of grievances online. | 19/06/2015 |
| 6. | Display of FINAL MERIT LIST on KTPL & MCAER web sites | 20/06/2015 |
| 7. | (i) Display of First Round allotment list | 22/06/2015 |

| Sr. No. | Program | Date |
|---------|---|--------------------------------|
| | (ii) Last date of reporting | 25/06/2015 (upto 5.30 p.m.) |
| 8. | (i) Display of Second Round allotment (with conversions) list | 27/06/2015 |
| | (ii) Last date of reporting | 30/06/2015 (upto 5.30 p.m.) |
| 9. | Spot Admission Round (As per procedure mentioned in Appendix 'N') | 03/07/2015 to 04/07/2015 |
| 10. | Commencement of classes | From the day of admission |

NOTE-

- (1) **Admission process will not be continued at concerned Colleges on Sundays and Government holidays.**
- (2) **All the vacancies created by various reasons after Second round of admission will be filled in by 'Spot Admission Round' by the concerned Colleges from the Final Merit list published by KTPL, Pune.**

The Prospectus contains only the gist of the Admission Rules and also of Academic Regulations for different degree programmes. For more details, the Rules and Regulations shall be referred to.

20. The Website fishery.maha-agriadmission.in and www.mcaer.org shall be active from 1st June, 2015.

VIKAS DESHMUKH
Director General
Maharashtra Council of Agriculture
Education & Research, Pune-411 007.

CHECK LIST

| Sr. No. | Details of Certificate / Documents | Yes(√) / No(x) |
|----------------|---|-----------------------|
| (1) | (i) Domicile Certificate issued by the Competent Authority from Maharashtra / School Leaving Certificate / Transference Certificate containing place of birth from Maharashtra / birth Certificate issued by the competent authority from Maharashtra. | |
| | (ii) For Other State candidates, Domicile Certificate / Residential Certificate / Residence and date of birth Certificate issued from the competent authority. | |
| (2) | Diploma In Fisheries Engineering Statement of Marks / Transcript / Grade Card | |
| (3) | SSC (X) Std. Mark sheet / Statement of marks | |
| (4) | (i) College Leaving/ Transference Certificate (last attended)/ Bonafide Certificate of the college where admission has already been taken. | |
| | (ii) The candidate admitted in last academic year in any Agricultural University in Maharashtra if again applies to seek the admission for the current academic year for the Second year degree course, then the Bonafide Certificate issued from the last attended respective College/Institute will be considered. | |
| (5) | Caste Certificate issued by competent Authority designated in the State. | |
| (6) | Caste Validity Certificate or receipt of submission to Scheduled Tribe Caste Scrutiny committee with undertaking as per mentioned in Appendix 'G' for Scheduled Tribe Candidates. | |
| (7) | Non Creamy Layer Certificate issued on or after 1st April 2015 or valid upto the date of submission of application form by the Competent Authority | |
| (8) | (A) Whether the ' Certificate of the Freedom Fighter ' issued in favour of parents / Grand parents of the Candidate is issued under the signature of the Hon. Prime Minister / Chief Minister, Maharashtra State. | |
| | (B) If yes, whether an Affidavit of the Freedom Fighter and if the Freedom Fighter is not alive then his/her wife/husband on the Stamp Paper of Rs.100/- has been enclosed? | |
| | (C) If yes, whether the following points have been mentioned in it ? | |
| | (1) The candidate is son/daughter of the Freedom Fighter or son/daughter of son/daughter of the Freedom Fighter. | |
| | (2) The Freedom Fighter has not used this concession for any relative here before. | |
| | (3) The Freedom Fighter shall not use the concession for any relative hereafter, if the benefit is availed at this time. | |
| (9) | 'Certificate of Defense Personnel (DP)' issued by the ZillaSainik Welfare Officer/ Discharge Certificate issued by the Officer Commanding the Regiment or Serviceman Certificate issued by the Competent Authority. | |

| Sr. No. | Details of Certificate / Documents | Yes(√) / No(x) |
|---------|--|----------------|
| (10) | <p>‘Certificate of Physically Handicapped (PH)’ issued by District Civil Surgeon or equivalent Government hospital/ Medical board.</p> <p>[The percentage of disability shall not be less than 40% in case of candidate seeking reservation for physically handicapped category.]</p> | |
| (11) | <p>‘Certificate of Project Affected Person (PAP)’ issued by District Resettlement Officer/ Rehabilitation Officer of Government of Maharashtra in the prescribed form that his/her parents’/grand parents’ land has been acquired by the Government for Agricultural University/ Irrigation/ Power/ Defence Project having the name of beneficiary.</p> | |
| (12) | <p>‘Certificate of Agriculturist (AG)’ issued by the Tahsildar/ NaibTahsildar showing that the applicant or his/her parents or grand parents (Paternal) is/ are owner or tenant, holds agricultural land and whose main source of income is derived from personal cultivation of land.</p> | |
| (13) | <p>‘Certificate of Fisherman’ issued by Tahsildar / NaibTahsildar / Port Officer stating that the source of income is from fishing only.</p> | |
| (14) | <p>‘Employers Certificate’ being of Ward of MCAER / Agricultural University employee.</p> | |
| (15) | <p>‘Economical Backward Class (EBC) Certificate’ issued on or after 1st January,2015 and issued by the concerned Tahsildar.</p> | |
| (16) | <p>‘Migrant/ Displaced Students from Jammu and Kashmir State’ should submit Certificate from the competent authority as mentioned in Government Resolution No. AGU-2095/23106/CR-181/19-A, dated 5/9/1996. Affidavit regarding displacement will not be entertained.</p> | |
| (17) | <p>‘No objection Certificate’ from employer if employed.</p> | |
| (18) | <p>Undertaking in ‘Appendix I’ regarding cleanliness habits.</p> | |
| (19) | <p>Self Declaration in ‘Appendix F’ regarding authenticity in case of self attested copies</p> | |

Application form completed in all respects and received on or before the last date of submission of the application shall only be considered for admission.