

Maharashtra Council of Agricultural Education & Research,

AN ISO 9001: 2008 ORGANISATION

132/B, Bhamburda, Bhosale Nagar, Pune-411 007



E-mail: mcaer@rediffmail.com

Website: www.mcaer.org

Phone: (020) 2253 7257. Fax: (020) 2553 3764.

No.MAC/Astha -2/Advo. Panel 4112/ 246 2 /2013, Dated: 2 November, 2013.

December

To.

Mr. Makarand, J. D.I.N. Soft, E-14, World of Mother Complex, Jai Ganesh Vision, Aakurdi, Pune 411 035. Mob. 9730961262 / 020-46703958 (O) E-mail: makarand06@gmail.com

> Subject: Regarding displaying advertisement for Empanelment of Advocate for conducting cases on behalf of SAU's and MCAER, Pune.

Please find enclosed herewith a hard and soft copy of Advertisement No.: MAC/Astha-2/Advo.Panel 4112/2431/2013, dated 27th November, 2013 inviting applications for Empanelment of Advocate/Senior Advocates for conducting cases on behalf of the four Agriculture Universities in Maharashtra and its jurisdiction of districts in Maharashtra as well as Maharashtra Council For Agriculture Education and Research, Pune. You are requested to display it on the website of Maharashtra Council For Agricultural Education and Research (www.mcaer.org) from 1st December, 2013 to 15th January, 2014.

Encl: One only.

ctor (Administration) R, Pune



MAHARASHTRA COUNCIL OF AGRICULTURAL EDUCATION AND RESEARCH, PUNE

(AN ISO 9001 : 2008 ORGANISATION) 132/B, Bhamburda, Bhosale Nagar, Pune-411 007



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Website: www.mcaer.org

Advt.No. MAC/ Astha-2 /Advo.Panel 4112/ 2431 /2013.

Phone: (020) 25537257. Fax: (020) 2553 3764.

Dated:

25" November, 2013

Empanelment of Advocates STATE Level

For the purposes of effective co-ordination in the activities of all Agricultural Universities in the State, particularly in relation to teaching, research, extension education and other matters of common interests and for having periodical evaluation of the functioning of the Universities and supervision over the Universities and their academic and financial activities and programmes, the State Government constituted the Maharashtra Council of Agricultural Education and Research. The Director General, MCAER, Pune invites applications from the advocates/firms of advocates for Advocate Panel to handle the court cases of Agriculture Universities in Maharashtra State And MCAER in Supreme Court / High Court / Industrial Court/ Labour Court/ District Court / City Civil Courts or any other Courts/Tribunal for a period of three year from the date of empanelment extendable for further one year based on performance.

The details of the terms and conditions of engagement of Advocates are contained in the notice published on the website of the MCAER: www.mcaer.org

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Date: 27th November, 2013.

Director General MCAER, Pune. Empanelment of Advocate/Senior Advocates for conducting cases on behalf of the four Agriculture Universities in Maharashtra as well as Maharashtra Council For Agriculture Education and Research, Pune.

A panel of Advocates / Senior Advocates is proposed to be constituted by Maharashtra Council For Agriculture Education and Research, Pune for conducting cases on behalf of the four Agriculture Universities and its jurisdiction of districts in Maharashtra .

2. Eligibility

The Advocates having minimum professional experience of at least fifteen years, who are well conversant and experienced with matters relating to service, Labour, Industrial, Land, Encroachment and Civil matters.

(Note: The attested copies of the following documents required to be submitted with application):

- (i) High School certificate in support of age
- (ii) Certificates in support of educational qualifications
- (iii) Registration with Bar Council/Bar Association
- (iv) Copies of empanelment with other Organizations

3. General Terms and Conditions

- 1 The advocate shall not necessarily be empanelled for specific court and shall accept the work assigned to him. Refusal by any advocate to accept any work otherwise than on grounds of conflict of interest, may entail removal of such advocate from the panel.
- **2** MCAER reserves the right to entrust any case to any other pleader.
- 3 The advocate/legal Advisor shall be paid T.A. and D.A. as admissible under the University rules to Class-I officer of the University as and when he will be directed to under-take journey for University court matter.
- **4** The initial empanelment will be for one year. Performance of empanelled advocates shall be reviewed from time to time.
- **5** MCAER reserves the right to terminate the empanelment of any advocate before tenure at any time by a month's notice on either side without assigning any reason there of.
- **6** The empanelled Advocates will not delegate / assign cases to others and himself/herself deal with the case.
- 7 It is the responsibility of the advocate appointed to attend personally all dates of hearing of the cases concerned. Attendance by his Assistant, Junior or Co-worker is not acceptable. The representative from this University may not attend each and every date of hearing. The advocate should communicate the developments of case and final decision as soon as the

- matter is decided by the court. The certified copies of Court orders must be supplied immediately.
- **8** The empanelled Advocate should have proper and adequate infrastructure of an advocate such as office premises, assistants, clerks and fax, mobile phone, fixed phone, internet connection etc.
- **9** The advocates will be paid with 50% as part payment on filing of written statement and the balance amount will be paid after the said case is finally decided. The legal documents/ and certified copies alongwith other relevant record should be supplied to MCAER with his proper legal advise immediately.
- **10** In case of any doubt or dispute regarding appointment, terms and conditions of fees, the decision of the Director General, MCAER will be final and binding on both the parties.

4. Payment of Fee and Other Conditions

The following rates of fees and expenses in legal matters will be payable to the Advocates concerned. The following rates of fees and expenses in legal matters will be payable to the Advocates concerned.

| Sr.No. | Nature of cases | Rates (Rs.) |
|--------|--|-------------|
| 1. | Notice - Serving/ Reply | |
| 2. | Caveat before District Court | |
| 3. | Caveat before High Court | |
| 4. | Labour Court Matters | |
| 5. | Industrial Court Matters | |
| 6. | High Court Matters | |
| | a) Respondent Brief | |
| | b) Petitioners Brief | |
| 7. | Other matters like Land Matters, Encroachment Matters, Accident Matters, Civil Suits for Recovery and other Civil Matters. | |
| 8. | Supreme Court Matters | |

The fees for handling the court cases shall be quoted and same will be payable as prescribed by Director General, Maharashtra Council of Agriculture Education and Research, Pune from time to time.

The advocates/firm of advocates may forward their application in an envelope superscribing, "Application for empanelment of Advocates" in proforma mentioned below and be reached before 15.01.2014 to the Joint Director (Administration), Maharashtra Council of Agriculture Education and Research, 132/B, Bhamburda, Bhosale Nagar, Pune 411 007.

5. PROFORMA FOR APPLICATION

- 1. Name:
- 2. Address: [A] Office [B] Residence
- 3. Telephone No.(s) [i] Office: [ii] Resi: [iii] Mobile.
- 4. Date of Birth:
- 5. Educational Qualification:
- 6. Date of Enrolment as Advocate [Sr. Partner in case of firm]:

(Please attach certificate in proof of the same)

- 7. (A) Total judicial practice experience in years
 - (B) Years of experience in following Courts/Tribunals
 - (1) Supreme Court
 - (2) High Court
 - (3) Industrial Court/
 - (4) Labour Court
 - (5) District Court
 - (6) City Civil Court
 - (7) Any other Court/Tribunal
- 8. [A] Courts in which cases handled presently
 - [B] Type of cases handled presently.
 - [C] (1) Field of expertise:
 - [e.g. (i) service related matters (ii) Service Tax/Income Tax/Other Taxes (iii) Contracts Act & Arbitration Acts. (iv) Labour Laws etc.
 - (2) No. of cases handled w.r.t. (C).
 - [D] Success rate -
- 9. Income Tax PAN/TAN No.
- 10. Any other information

Note: True copy of the documentary proof for **Sr.No.4,5,6 & 9** may be enclosed with the application failing which the application **may not be considered.**

Signature of advocate/Sr. partner of the firm